DEC 17 11 03 AM 1957

## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

. We- William Dorns and Dinah Dorns . in consideration of the sum of One Thousand & No/100, and assumption of mortgage in the State aforesaid, DOLLARS. First Federal Savings & Loan. Association of Green wile.
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J.R. Cleveland and Sara B Cleveland.

All that dertain piece, parcel or lot of land, with the improvements thereon, situate , lying and being in the State of South Carolina, County of Greenville, in Greenville Township, in the City of Greenville, on the Northen side of King Street, known as No. 2 205 King Street, being shown as Lot No. 12 Block 2, page 26 in the City Block, and having the following mates and bounds t-wit;

\* Beginning at an iron pin on the northern side of King Street, approximately 113 feet southwest from the interesection of King Street and Hampton Avenue, and running thence in a northwesterly direction along the rear line of Nots Nos. 1 and 2, 99.7 feet to iron pin, corner of Lot No. 10; thence along the line on said Lot No. 10 in a southwesterly direction 65.3 feet to iron pin, corner of Lot No. 11; thence along the line of said Lot No. 11 in a southeasterly direction 99.2 feet to iron pin on King Street; thence with the northern side of King Street 69 feet to the begging, corner including the plumbing, electrical and heating fixtures, now located on said premises. Being the same Being the same conveyed to us by J.D.Robins by his deed dated January 1st 1950, recorded in the R.M.C. Office for Greenville County in Vol. 399 at page 525.

The Grantors reserve the right to occupy Five Rooms of said premises, Reht free from Nov. 1st 1957 to Nov. 1st 1958.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person who

Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and Fifty Se	5th day of October in the year	
Signed, Sealed and Delivered in the Presence of  ### Deciedance    Presence of the Presence of	Seal (Seal (Seal)	
RDNeisleitte )	(Seal)	
and made oath that he saw the within named grantor(s) written deed, and that he, with R.D.Nesbitt	peared before me H.D.Cåldwell  ) William Dorns and Dinah Dorns sign, seal and as their act and deed deliver the within witnessed the execution thereof.	
Sworn to before me this 5th  day of November , A. D., 19_57  Notary Public for South Carolina	HD Caedwell	
State of South Carolina ) PRIVINGIA TION OF THE		

State of South Carolina RENUNCIATION OF DOWER

R.D. Nesbitt I, COUNTY OF ... Greenville

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dinah Dorna William Dorna William Dorna Dinah Dorns.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.R. Cleveland and Sara B. Cleveland, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th	) , , , , ,
	diana ( )
day of November, A. D., 19_57  Notary Public for South Carolina	mey /
Cancelled documentary stamps attached: S. C. \$; U	. S. \$ 11.02 A M
Recorded this 17th day of December	19 57, at / M. No. 29287